

# The "Open Conspiracy"

September 11th 2001 (9-11) has given rise to a new generation of "conspiracy theorists". The inquisitorial Anthroposophical press (e.g. 'Info3', Nr. 11-2003, p. 29ff.), a servant of the prevailing ideologies, treats such "terrorism-deniers" or "doubters" almost as severely as, for many years, it has treated the so-called Holocaust-"deniers". But the cultural-political life of the 20th century consisted almost entirely of lies, a fact that will by now be clear to the wakeful contemporary who is surviving the Great Flood that threatens to engulf human consciousness, i.e. whoever has kept alive his/her power to think and judge independently. And we are well advised not to allow ourselves to be flattened in any sphere what so ever by the steamrollers of ideology and belief that are working so effectively in civilization as a whole.

But unfortunately, all too often the "conspiracy theorists" we speak of incline to one-sidednesses; the overall view is lacking, and they dwell on details, thereby failing to see the primary phenomena (Urphänomene).

As an example of this one could take an Anthroposophical publication which continually denounces the lies of the First World War and of September 11th - but in connection with the Second World War complains only of the deception surrounding the "surprise" (in reality hoped-for and expected) attack by the Japanese on Pearl Harbour,<sup>1</sup> which caused the death of several thousand U.S. soldiers and provided the U.S.A. with the "justification" for entry into the war. But quite apart from this, the article follows the official line of the Allies (who have been exposed as notorious liars), where the question of responsibility for World War II is concerned!

## 'One-sidednesses and Ignorance in Historical Research

Such an attitude is bound to lead to the obtaining of information in a one-sided way. It will force one to ignore a great many accounts - by recognized researchers and reporters - which, in order to keep alive the 'fables convenues', are never mentioned in the official world press.<sup>2</sup> For our own part, we maintain the following position: if one's aim is to bring clarity (Enlightenment), then one must do this in a comprehensive manner and not tendentiously! Otherwise one is giving support to the global cultural lies, which are to be made the basis for our ethical and moral conceptions. They bring only the death and sickness of cul-

ture which, as Rudolf Steiner has made clear to us, is 'a gift of the Asuras'.<sup>3</sup>

The not-wanting-to-know, which is inherent in such cultural lies, paves the way to the "New World Order", which is being promoted by every conceivable means. And we ought to reflect on what Rudolf Steiner wanted to help us realize when he made the following statement: 'There is only one smokescreen behind which it will be possible to conceal this concept of a world revolution, namely, that this catastrophe of a second World War will be unleashed. How could it be otherwise?'<sup>4</sup>

And in the same lecture Rudolf Steiner points out (in 1921) that 'people of the West are working towards the second World War'. We should therefore reflect to what extent the European Middle - just like the mutually antagonistic Jewish streams (e.g. the Zionist and anti-Zionist) - may possibly have been no more than a tool, which was fitted out with the right leader (Führer),<sup>5</sup> so that the desired goals could be

---

<sup>3</sup> 15.12.1919, GA 194, p. 235-236.

<sup>4</sup> 2.1.1921, GA 338, 1986, p. 225. - The "New World Order" is also called by H.G.Wells (see below) in 1928 in his book 'The Open Conspiracy' a "World Revolution" (see title pages).

<sup>5</sup> It has been demonstrated historically that in 1933 the NSDAP was only able to come to power because from East and from West all the steps necessary for this were carried out. But also among the German population a readiness for the NS experiment had to be created. This was brought about by means of the cudgel of Bolshevism and on the other hand by the appalling misery of the economic crisis. Acceptance of the chosen "saviour" grew especially because this one, as events would show, did not make the usual empty promises, but brought to the people the relief they were hoping for. This is confirmed by the left-wing propagandist Christoph Lindenberg (he is said to have been a pupil of Ernst Bloch, which would make more understandable his attempted dismantling of Rudolf Steiner) in an interview with 'Flensburger Hefte' (Nr. 32, p. 115-116): 'Hitler's German economic miracle, through which he succeeded, from 1933 to 1937, in providing work and bread for six million people, and not only through rearmament, as has always been maintained. Maybe 500,000 people were employed in arms production. The employment situation was affected mainly by quite normal economic activities.

Thus Hitler was able to claim initially that he had solved the social problem. In addition he had successfully broken the chains of the Versailles Treaty, which was felt in Germany to be entirely unjust, and renewed respect for Germany in the eyes of the world. The Western powers played their part in this. Think, for example, of the 1936 Olympic Games in Berlin. Germany appeared to have become a recognized country again. On top of this Hitler had managed to eliminate the so-called class war, through condemning the warring parties to mutual silence and uniting them in the "German Workers' Front".'

And in answer to the question about the blindness of the Germans Lindenberg states in the same interview: 'The possibility of clear perception was of course there. But everyone selectively perceives only what he wants to perceive ... It is the same today, in the way we view Saddam Hussein ...'

---

<sup>1</sup> We have already told readers of the crew of a Dutch submarine who gave the Supreme Command of the U.S. Army advance warning of the Japanese invasion, and were therefore - as a risk factor for the gigantic deception - sunk with their vessel (Nr. 29, p. 3f.: "Unwanted Witnesses").

<sup>2</sup> The significance of these "fables convenues" is further underlined by the fact that to question them publicly has juristic consequences and is punished with high fines and/or imprisonment. In Germany there are several thousand convictions every year.

attained.<sup>6</sup> If we wish to look at the history of mankind symptomatologically, we have no choice but to include in our considerations points of view that may seem uncomfortable.

## Utopianist Faction or Conspiracy Practitioners

But the (Anglo-American atheistic) powers behind the scenes do not only act covertly. They declare publicly the ideologies which are to lead us to the downfall of culture and civilization; in part disguised as "Utopias". Thus we are not dependent on "conspiracy theorists", because the "conspiracy practitioners" tell us enough themselves. In recent times one could name, for example, Georgetown Professor Carroll Quigley,<sup>7</sup> who rose to belated fame, after Bill Clinton's election, as 'the President's teacher'.<sup>8</sup> Or, 100 years ago, the "Utopia" of K. S. Mereshkovsky,<sup>9</sup> which has now been realized to such an extent that one should look upon it as an instruction manual (for the Jesuits, as Mereshkovsky himself says in his book). Fundamentally speaking, "Utopias" of this kind are meant to prepare us for the programmes that have been planned, and which run counter to legitimate spiritual evolution (and to our healthy instinct).

## Marxism and Fabianism

Inspired by the maxims of Adam Spartacus Weishaupt, there arose (also in Middle Europe) the theories of Karl Marx. As a social-political religion they have meanwhile conquered the world - acceptance of them was taken care of by the world press, and they were installed politically by means of intrigues and revolutions.'

---

<sup>6</sup> Many of the goals indicated on the maps pointed out by Rudolf Steiner could only be realized through the Second World War.

<sup>7</sup> Author of 'The Anglo-American Establishment', New York 1981, 'Tragedy and Hope', London/New York 1966, 1300 pages. Quigley writes in 'Tragedy and Hope' e.g. the following: 'I know of the operations of this network because I have studied it for over twenty years and, for two years in the early sixties, I was permitted to look through its secret papers and notes...' (Foreword) '... At the end of the 1914 war it became clear that the organization of this system (the Round Table Group) would need to be extended very considerably. Again this difficult task was entrusted to Lionel Curtis, who founded front organizations of the Round Table Group in England and all the Colonies. This front organization was named the Royal Institute of International Affairs [RIIA]. The central organization in every sphere was the Round Table Group. In New York the front organization was known as the Council on Foreign Relations [CFR] and, in connection with the very small American Round Table Group, was behind J. P. Morgan & Co. The American organizers were dominated by the large number of Morgan experts who went to the Paris Peace Conference and made contact with the similar group of English "experts" who were recruited from the Milner Group. The plans of the RIIA and the CFR were drawn up in Paris ...' (p. 951-952).

<sup>8</sup> 'Das Goetheanum', 17.1.1993, p. 19-21. The then U.S. President Bill Clinton referred to Prof. Quigley as 'the father of his political ambitions'!

<sup>9</sup> Berlin 1903. New edition in our "Historical Symptomatology" series: 'The Earthly Paradise or a Midwinter Night's Dream - A Fairy Tale from the 27th Century'. With a Foreword by G. A. Bondarev (Basel 1997).

Marxism was given a "differentiated" form in England itself (around 1880) by the Fabian Society, the inventors of "social democracy". The political wolves in sheep's clothing. Their task is to instigate the creeping revolution, through which they aim systematically to destroy the social and cultural order world-wide. Social democracy is the most brilliant and the most destructive political deception.

## The Coefficients

The founders and first representatives of the Fabian Society also belonged to an "Elite Club" of 14 members, whose little-known name was the "Coefficients".<sup>10</sup> The point of orientation was provided by Cecil Rhodes' testament, the executor of which was Lord Alfred Milner, the first administrator of the Cecil Rhodes Trust. Members were leading politicians such as Richard B. Haldane, Lord Robert Cecil and Lord Edward Grey, also Sidney Webb (Founder Member of the "Fabian Society"), W. S. Hewins and W. P. Reeves (both of them directors of the London School of Economics [LSE] founded by the Fabians').<sup>11</sup> "H. G. Wells (1866-1946) and Bertrand Russell (1872-1970) wrote down the ideas that had been hatched in this circle. In 1928 Wells published "The Open Conspiracy". Russell reveals to us the spirit of these circles particularly in "The Impact of Science on Society" (1952). These writings make the utterances of those in power in the Anglo-American world understandable: they are the executors of these programmes.

## H. G. Wells' "Pax Mundi"

In "The Open Conspiracy" Wells expresses the following opinion: 'The World State [must] have its own scientific methods of prevention, so long as there are still people on our planet who run around with banners, uniforms and weapons, ready, in the name of the national good, to do violence to their neighbours and obstruct the free exchange of commodities... There is no clear reason why the "Open Conspiracy", which rests on the principle of the rejection of nationalism of any kind, should show mercy to harmful and stubborn States just because they want to keep alive the principle of nationalism on their spot of earth. The Atlantic states have it in their power to spread peace over the whole world, and to guarantee freedom of movement from one end of the earth to the other' (see p. 220-221). And Wells enumerates six points as a summary of his "endeavours":

1. We stand unshakably by the conviction that any existing government, and our acceptance of it, has a provisional character only.

2. We are resolved to suppress to an absolute minimum, with all means at our disposal, the conflicts between these governments, their misuse of people and property for military

---

<sup>10</sup> 'Neue Solidarität', 13.3.2002: 'The Open Conspiracy - H. G. Wells and the Conflict of Civilizations'.

<sup>11</sup> Sir Karl Raimund Popper, guiding star of George Soros, taught here his doctrine of the "Open Society".

ends, and their opposition to the setting up of a world economic system.

3. We demand the transfer of private, communal or State property, at least in the case of the credit and transport systems and also of the mass production of goods, to a World directorate which is responsible to the public in general and may only take account of the universal goals of humanity.

4. We insist on practical recognition of the necessity that biological questions, such as that of population density and public health, should be made subject to World control.

5. Throughout the entire world a minimum of freedom and prosperity shall be granted to the individual.

6. The prime duty of the individual is to dedicate his personal existence to the setting up of a World directorate with the capacity to fulfil these tasks and universally to further human knowledge, ability and power' (p. 168-169).

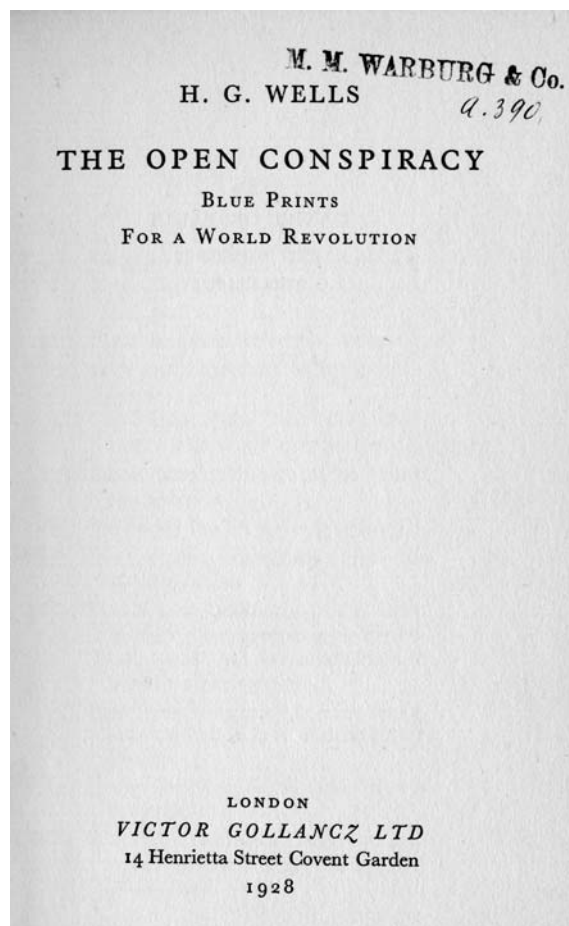
These texts were doubtlessly written for influential circles.<sup>12</sup> Their content can help us to understand how, already in 1933, nearly 60 years before George Bush announced publicly the "New World Order" (on 9.11.1991), the one dollar note came into circulation in the U.S.A. which, since that time, has propagated this "New World Order" under a pyramid.

"Thinktanks" such as the American CFR (Council on Foreign Relations) and the British RIIA (Royal Institute of International Affairs) work in the spirit of the "Coefficients". As shown in point 4 of Wells' list, there is also "concern" about population growth. A reduction of the world's population was already viewed as a central task at the beginning of the last century. Methods of many different kinds are envisaged. As early as 1904 Sir Francis Galton (1822-1911),<sup>13</sup> a cousin of Charles Darwin and elevated to the knighthood in 1909, founded the Eugenic Society. In the U.S.A. its counterpart, the "American Eugenic Society", was founded in 1926.<sup>14</sup>

<sup>12</sup> The copy in our possession bears the stamp "Warburg & Co." on the title page.

<sup>13</sup> He did research on these questions in the second half of the 19th century and in 1885 coined the term "eugenics", from the Greek word "eugenia", meaning "well born" (see 'Encyclopaedia Britannica', 1962).

<sup>14</sup> 'Scientists were investigating how inferior elements, criminals and mentally retarded individuals could be eliminated by means of sterilization. After they had succeeded in showing statistically that such defects can be inherited, the matter was taken



Their aim, however, is not only to grant to "healthy life" the exclusive right to be born, but they wish also to combat "overpopulation". Wells was a pupil of Thomas H. Huxley, who taught him the theories of Spencer, Darwin and Malthus. His "humane ecology" could be called neo-Malthusianism.<sup>15</sup> Wells described wars as being the 'liberating of surplus energies, and ideal for the elimination of the degenerate throng of over-population, and thus a contribution to ecological balance'. World peace will always remain a vain hope - Wells writes in "The Open Conspiracy" - 'so long as one has nothing to put in the place of the present struggle of the States for control of the

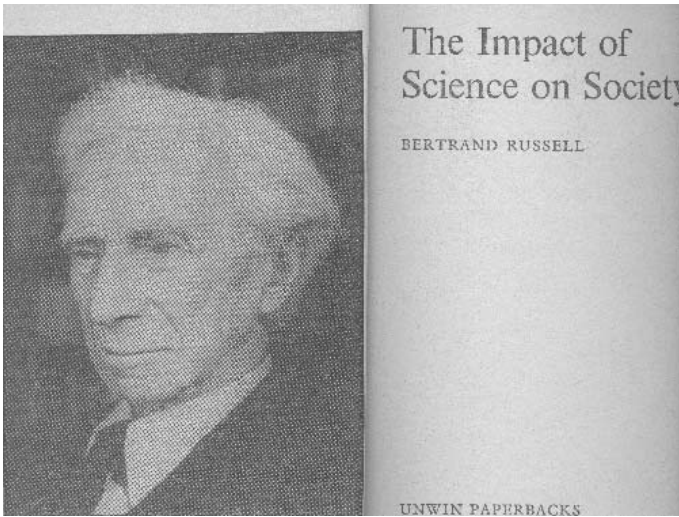
market and of raw materials, and has no way of countering the threat of growing population numbers'.

But as wars were not able to stem population growth "sufficiently", it is no surprise that additional methods had to be developed. Wells' colleague Russell says in this connection in 'The Impact of Science upon Society': '... maybe bacteriological warfare will prove to be more effective [than ordinary war]. If the Black Death were to spread across the world once in every generation, the survivors would be able to reproduce unimpeded, without overpopulating the world.'

When Russell published his book (1952), the "Black Death" had already long been on the way. In 1918 the world was struck by an illness which people called the "Spanish flu", although its land of origin can hardly have been Spain: 'Where it originated is unknown. The Spanish flu came in

hold of with great energy, and by 1931 sterilization laws were in force in 27 States of the U.S. In 1935 there were such laws in Denmark, Switzerland, Germany, Norway and Sweden ...' ('The New Encyclopaedia Britannica', 15th edition, 1976).

<sup>15</sup> Thomas Robert Malthus (1766-1834), English economist. He summed up his view on the population question in three sentences: '1. The population is necessarily limited by the means available to support life. 2. The population invariably grows when the means of support increases, unless prevented from doing so by a number of powerful and evident hindrances. 3. These hindrances, and those that hold back the too-powerful reproductive force, and maintain its effects at the level of what the means of sustenance permits, can all be resolved into moral austerities, vice and misery' ('Der Grosse Brockhaus', 1932).



two waves. To begin with it seemed to be a normal influenza. The earliest officially documented outbreak is dated the 4th March 1918. In Camp Funstone in Kansas a large number of the soldiers stationed there were afflicted. They were preparing themselves for armed combat in Europe. In April the virus arrived in Europe together with the U.S. landing forces. By May it had spread across France and down to Spain. Eight million Spaniards fell ill and thus gave the epidemic its name. Then suddenly the virus disappeared. But in autumn it returned. It was still the virus of the spring epidemic, because people who had been infected then were spared the second wave of influenza. But something had changed very markedly, now the virus was considerably more aggressive. The illness seemed to break out in several parts of the world simultaneously. Altogether one fifth of the world's population contracted the disease. High fever, coughing and pneumonia ended the lives of those who were infected. There was no remedy.<sup>16</sup>

According to information supplied by critics of biological weapons, the U.S. Army has now succeeded in creating in the laboratory a copy of the "Spanish flu" virus. 'The original epidemic killed 27 million people. Largely unnoticed by the general public, parts of the virus have been reconstructed by means of gene technology in the U.S. Armed Forces Institute of Pathology in Washington, according to the "Sunshine Project" for the outlawing of bio-weapons. This is the first, in part successful, attempt to conjure back to life again the deadly properties of the "Spanish flu".<sup>17</sup>

Through the genetic research<sup>18</sup> that has become officially

<sup>16</sup> <http://www.gesundheit.de/static/themen/erkrankungen/erkaeltung/killergrrippe>

<sup>17</sup> <http://www.quarks.de/grippe/02.htm>

<sup>18</sup> 1900 is regarded as the year when scientific genetics was born. 'In this year three researchers, independently of one another, re-discovered the work of the botanist Gregor Mendel, the significance of which had not been recognized since 1866, when it was first published. Up to the middle of the 20th century important questions of heredity remained unanswered: How is the genetic material reproduced and transmitted from cell to cell? In 1953 the geneticists James Dewey Watson from the U.S.A. and Francis Harry Compton Crick from Britain succeeded, on the

accepted in our time, the possibility for the carrying out of such experiments has been extended still further. From viruses which attack the immune system, right up to genuine "ethno-bombs",<sup>19</sup> such things are said to be in process of development or even to be ready for deployment. In this connection we would mention a book that appeared recently: 'Planned Epidemics: AIDS - SARS and Military Genetic Research'. The editor Wolfgang Eggert provides documentation for his thesis on 200 pages, with numerous scientific sources given.<sup>20</sup>

Thus there are very strong indications that these circles are planning a radical transformation of humanity, as was already recommended (!) by K. S. Mereshkovsky in 1903.<sup>9</sup> So long as such aims "only" threaten our physical existence or affect the line of inheritance, our cosmic evolution is not endangered. However, this would not apply in the case of experiments in 'consciousness manipulation' which are also practised, and which represent an attack on our spirit and our soul capacities. Attacks of this kind can cause harm to us beyond our physical death.

We are therefore of the opinion that one should bear well in mind what has just been said, without forgetting or overlooking the still greater dangers, which could be summed up under the expression "the Great Flood inundating consciousness".<sup>21</sup> For only if there are enough human beings who are conscious of these plans of the powers behind the scenes, can these aims be opposed from the spiritual world. For this, we need contemporaries who are awake, and who acquire not only knowledge, but also a spiritual-scientific understanding, of the intentions of these hidden powers.

[Article by W. Lochmann from "Symptomatologische Illustrationen", Moskau-Basel-Verlag, Basel, no. 36, 12/2003, Transl. - G. Rickett]

---

basis of all the knowledge that had been gained up to that time, in discovering the three-dimensional structure of DNA.' (Microsoft Encarta Professional 2002).

<sup>19</sup> These are selective, in that human beings are infected, or not, according to the racial group to which they belong.

<sup>20</sup> Beim Propheten Verlag, Munich 2003.

<sup>21</sup> A spiritual inundation (Great Flood) of collective possession is to be expected, and only those will be able to offer resistance, who stand with their individual spirit being on the ground of higher levels of consciousness., for whom a spiritual worldview "becomes a source of strength, and the main content of their existence - "so writes G. A. Bondarev in 'Das Mysterium Anthroposophie' (Basel, 1997) in an interpretation of the 'Apocalyptic Olivet Discourse', the "Lesser Apocalypse": '...Let him that is on the housetop not go down into the house, neither enter therein, to take any thing out of his house ...' (Mark, 13).