A summary of the contents of Gioele Magaldi’s book “Massoni” (Freemasons)


SUMMARY of Ch. 1 of “MASSONI” – The Final Solution (1941 - 1942 - 1948)

Hitler’s National Socialism and Mussolini’s Fascism received massive support from the élitist Masonic establishment in the West, who were hoping that this type of regime would spread peacefully to other countries. This support was greatly reduced when Hitler’s warlike intentions became apparent.

Researchers have discovered more and more about the occult dimension of Nazism. While Freemasonry was officially banned in Germany and Italy, key positions were nevertheless given to Masons – e.g. Hjalmar Schacht controlled the entire economic financial-industrial system of Nazi Germany. While Mussolini wanted to give his regime as a whole a ritualistic, Masonic character.

Heinrich Himmler, Reichsführer SS, surrounded himself with twelve Gruppenführer in the castle of Wewelsburg, were occult meditative exercises were practised, and initiation-like processes took place at the nearby site of the Externsteine.

The genocide of the Jews can be explained on different levels. First, it was an act of revenge for the betrayal by Hitler’s initial supporters in Freemasonry, many of whom were Jews. Secondly the aim was to remove the rival pure race, to make way for the superior race of Aryans. And thirdly, it was believed that a human sacrifice on such a scale could endow the executioners with special powers.

Before armed conflict began, there was intense opposition within Freemasonry to the idea of waging war against Hitler. Masons Roosevelt and Churchill (the latter had initially supported Mussolini) together with their rival Stalin (who had undergone a Masonic initiation in his youth) were determined to defeat Nazi Germany militarily. And it was progressive, democratic Freemasonry, represented by Roosevelt and most notably by his wife Eleanor, which set a new course for humanity after the war through the ratification by the U.N. Organization of the Universal Declaration of Human Rights. The Chapter closes with a reference to two outstanding representatives of progressive Freemasonry: Mahatma Gandhi who, like Eleanor Roosevelt, was a member of the Ur-Lodge “Thomas Paine”, and Martin Luther King, member of the Ur-Lodge “Hiram Rhodes Revels”.

SUMMARY of Ch. 2 of “MASSONI” – Conservatism from East and West (1950-56)

In the post-War period there was a progressive heightening of tension between the Western and Eastern blocs, for which the term ‘Cold War’ was coined by Freemasons George Orwell, Walter Lippmann and Bernard Baruch. This culminated in the forming, in 1949, of two opposing German States – the Federal Republic in the West and the German Democratic Republic in the East.

(It was the Eastern bloc, where Freemasonry remained active, that Angela Merkel and Vladimir Putin – both born in the 1950’s – were to undergo Masonic initiation in the same Ur-Lodge “Golden Eurasia”, thereby laying the ground for their later prominence as political leaders.)

Polarization of East and West was deepened further through the formation of the North Atlantic Treaty Organization (NATO) in 1949 and of the Warsaw Pact in 1955. But a Masonic background was shared by lead-

* Pronounced JO-EH-LE

In the 1950’s new “para-Masonic” organizations were formed at the instigation of leading Freemasons. David Wills (of tobacco fame) set up the Ditchley Foundation; and the Bilderberg Club was founded by a group comprising Jozef Retinger, Bernhard van Lippe Biesterfeld, H. J. Heinz II, Paul Henry Nitze, David Rockefeller, Dennis Healey etc.

Thanks to the efforts of progressive Freemasons such as F. D. Roosevelt, John Maynard Keynes, George Catlett Marshall (of the Marshall Plan), William Beveridge and Clement Attlee it was possible for socially enlightened policies to be implemented and to play an important role until the end of the 20th century. However, in parallel to this, there was a sharpening of conflict between the Capitalist and Communist blocs, as manifested in the forming of the Chinese People’s Republic versus the regime in Taiwan, and in the Korean War 1950-53. However, in parallel to this, there was a sharpening of conflict between the Capitalist and Communist blocs, as manifested in the forming of the Chinese People’s Republic versus the regime in Taiwan, and in the Korean War 1950-53.

In the U.S.A. an ideological battle raged under the leadership of (non-Mason) Joseph McCarthy, who sought to expose Communist sympathisers in government, in the entertainment world etc. He had strong opponents in Freemasons J. Edgar Hoover, (FBI Director) and Edward R. Murrow, and para-Mason Dwight Eisenhower. After four years of frenzied activity as an ultra-conservative, he was forced to resign in 1954.

Note: the dominance, in this period, of reactionary ultra-conservative regimes in Spain and Portugal (Franco and Salazar).

This chapter ends with a discussion of the features of an “Ur-Lodge” (trans-national, highly selective, admission of women), and examines in detail a notable example of a para-Masonic institution, namely, The Tavistock Institute of Human Relations.

**SUMMARY of Ch. 3 of “MASSONI” – Masons and Vatican for European Unity (1950-57)**

A number of leading personalities (Freemasons) in the 18th and 19th centuries had mooted the idea of a United States of Europe: Montesquieu, Voltaire, George Washington, G. De la Fayette, Mazzini, Victor Hugo, Garibaldi. The idea was put forward by Garibaldi, Hugo, John Stuart Mill, M. Bakunin in 1867 at a Congress of the League for Peace and Liberty held in Geneva.

But it was not until after the 1st World War that R. von Coudenhove-Kalergi succeeded in embodying the impulse in an institution: the International pan-European Union, in 1922, the first congress of which was held in Vienna in 1926. The movement drew towards it Freemasons of all political directions, and from 1924 was generously funded by (Mason) Max Warburg. It attracted many eminent personalities, including Freemasons Otto von Habsburg, Hjalmar Schacht, Louis Nathaniel de Rothschild, Konrad Adenauer, Rainer Maria Rilke, Paul Valéry, Thomas Mann, Felix Warburg, Stefan Zweig, Sigmund Freud, Albert Einstein, A. Karenski, Jean Monnet, Aristide Briand, John Maynard Keynes etc. French Prime Minister Aristide Briand was invited in 1930 to present to the League of Nations a memorandum on the question of Federal European Union. However, the rise of Hitler to power made any practical steps impossible, as the Nazi regime was vehemently opposed to anything of a multi-racial, multi-ethnic or multi-cultural nature.

After the war, the idea was taken up again by Freemasons such as Winston Churchill, Allen Welsh Dulles, Jean Monnet, K. Adenauer, Robert Schuman, Maurice Schumann, Otto von Habsburg, but was now starting to turn in a more elitist, technocratic direction. Kalergi, together with his friend Otto von Habsburg succeeded in
organizing in Switzerland in 1947 the first congress of the European Parliamentary Union – This led to the Council of Europe and finally, via the General Assembly of the European Coal and Steel Community, to the assembly in Strasbourg elected by all European citizens.

It was due in large part to Jean Monnet, also at the urging of Masonic circles in the U.S.A., that efforts were made to draw together the coal and steel industries of France and Germany. The élite, technocratic system that this entailed led George Orwell to express his deep concerns in literary form. In ‘Animal Farm’, published in 1945, he had satirized the totalitarianism of Stalinist Communism. But from 1947 he warned of totalitarian tendencies that could arise in the liberal-democratic West. Of particular concern to Orwell were the theories of mass psychology used by (Freemason) Edward Bernays and others to influence public opinion, although there was a contrasting system developed by (Mason) G. H. Gallup (of the Gallup poll), based upon a more optimistic view of human nature.

What does the name Winston Smith allude to, in Orwell’s novel ‘1984’? It is not Winston Churchill plus ‘Smith’ as the man in the street. Magaldi, the author of ‘Massoni’, has been able to consult the minutes of the Thomas Paine Ur-Lodge to which Orwell belonged and comes to a different picture. Orwell valued the Churchill who had turned away from his direct support of Mussolini and indirect support of Gen. Franco and had become anti-Nazi and anti-Communist. But he wished to steer Churchill away from an alliance with the technocratic and elitist pan-European project of Coudenhove-Kalergi. Few people know that Winston and Smith are the initiatory names of two notable members of the Thomas Paine Ur-Lodge. It is to them that Orwell is referring – until such time as the Winston Smith in the novel refuses to yield to Big Brother.

Orwell died in Jan. 1950, just before the important developments that paved the way to a European Union of the kind he had fought against in his writings. Meanwhile, Kaleri was honoured in 1972 (the year in which he died) through the choice of the anthem he had proposed for the European Community: the last movement of the 9th Symphony of Mason L. van Beethoven, with words from ‘Hymn to Joy’ by Mason Fr. von Schiller.

Between 1941 and 1944 a document was written – The Manifesto of Ventotene – in which European unity is proposed in the democratic spirit of those who had advocated it in the 19th century. The authors were Altiero Spinelli (a Freemason) and Ernesto Rossi. [A lengthy quote was given as an introduction to Chapter 3] Their attempt was unsuccessful, but the vision was not lost, with the result that an elected European Parliament was established in 1979. However, this does not have political sovereignty within the EU.

Only in the early 1940’s did the Vatican begin to show an interest in European unity, though many of the Masons promoting this in the 19th and 20th centuries were Catholics. Monsignor G. B. Montini (later Pope Paul VI) and Cardinal Spellman were prominent among those advocating European unity on behalf of the Vatican.

**SUMMARY of Ch. 4 of “MASSONI” – Angelo Roncalli, Mason and Rosicrucian (1958-68)**

As an introduction to this chapter the author quotes the first verses of the St. John Gospel, part of the speech delivered by John F. Kennedy on 27th April 1961, and the well-known lines of Martin Luther King: “I have a dream...”.

From the early 1950’s the Vatican and Masonic circles were working together to promote the formation of a European Union. In connection with this, a proposal was put forward jointly by a number of Ur-Lodges, namely “Ecclesia”, “Daath” (mainly Jewish), “Thomas Paine”, “Montesquieu”, “Christopher Columbus”, “Ioannes”, “Hiram Rhodes Revels” and “Ghedullah”. They proposed that, for the first time in history, a Freemason should be elected as Pope, while, also for the first time, the U.S.A. should have a Catholic president. Both of them should have a strong progressive orientation.
Thus, on 28.10.1958 Angelo Roncalli, Freemason and Rosicrucian, was elected 261st Bishop of Rome and Pope of the Catholic Church. He had received his first Masonic initiation in 1940 in Istanbul, within the Ur-Lodge “Ghedullah”, where study of the Kabbalah and of the Rosicrucian tradition was practised. Documents in the Lodge archive show Roncalli’s ascent via Companion of Art to Master Mason. They also record the presence of Catholic Mason and Knight of Malta Franz von Papen at the initiation ceremony in 1940. He had assisted Hitler in his appointment as Chancellor in January 1933, obtaining himself the post of vice-Chancellor. But in 1934 he wished to withdraw from the Nazi regime and was saved from assassination through the intervention of Hermann Göring.

Roncalli underwent a second Masonic initiation, moving on to 4th degree of Legislating Master. In his internal Masonic communications he says that only a true Freemason and Rosicrucian can become a good priest, bishop etc. Together with von Papen he made great efforts to rescue Jews fleeing Nazi persecution.

The II Vatican Council, lasting from 1962-65, was a historic event for the Church, intended by the Pope to bring renewal and modernization. He was able before his death to nominate the first African, Japanese and Philippino cardinals. Most important was his intervention to prevent an escalation of the Cuban missile crisis. That he was successful in this was due to his connection with supra-national Lodges, active in both Western and Eastern blocs. An important mediator between the Pope and J. F. Kennedy was Freemason Cushing, archbishop of Boston and friend of the Kennedy family. Another important personality, able to mediate between Vatican, White House and Kremlin, was Norman Cousins, member of at least five Ur-Lodges. For his services, he was awarded with the Eleanor Roosevelt prize, the U. N. Peace Medal and the Albert Schweitzer Prize. A further factor in the success of the peace negotiations was the membership of N. Krushchev and of U. S. Diplomat L. Thompson Jr. In the Ur-Lodge “Golden Eurasia”. The leading role, however, was played by Pope John XXIII. After the death of J. F. Kennedy and the Pope in 1963, both were awarded posthumously the Presidential Medal of Freedom by Freemason Lyndon B. Johnson.

The author now refers briefly to what is viewed as an act of political homicide – the death in an air disaster of Freemason Enrico Mattei (Oct. 1962) head of energy company ENI. After the “removal” of Enrico Mattei, the natural death of Angelo Roncalli, the assassination of J. F. Kennedy (Nov. ‘63), Krushchev was toppled in a coup led by Mason Leonid Brezhnev in 1964. A list now follows of the many Freemasons with leading positions around Brezhnev until his death in 1982. Most were members of the Lodge named after the reactionary Mason Joseph de Maistre (1753-1821). The Lodge was first set up in Switzerland in 1917, one of the founding members being Lenin, who then refounded it as an unofficial organ within the Soviet Communist Party. J. De Maistre’s name was found suitable because he had been ambassador in Russia (and engaged in conspiratorial activity together with the Jesuits) from 1803 to 1817, and epitomized the contempt for democracy shared by the oligarchic groups on both sides of what later became the Iron Curtain.

We now move on to the question of the assassination of President Kennedy. Our author Magaldi believes that the reasons for it have been most clearly recognized by German investigative journalist Mathias Bröckers, and he gives a lengthy quote from his book “JFK. Coup d’État in America”. Kennedy was faced with opposition from many sides, particularly from the “military-industrial-financial complex”, who were fiercely opposed to his disarmament policy. Not only this, but he sensed the activity behind the scenes, on both sides of the Iron Curtain, of the sinister power of the Ur-Lodges. Similar to the warnings of Eisenhower regarding the military-industrial complex were Kennedy’s allusions to the hidden forces lying behind it, in his speech on 27th April 1961. Magaldi confirms that it was from within the neo-aristocratic Ur-Lodges “Geburah”, “Joseph de Maistre”, “Edmund Burke”, and “Compass Star-Rose” that the assassination plan originated.
However, it was possible under Pres. Lyndon Johnson for many of Kennedy’s policies to be put into effect. Significantly, the student movement for freedom of speech arose in this period, followed by the student rebellions of 1968. The Civil Rights Act was proclaimed in 1964, the Indian Civil Rights Act in 1968. An Afro-American – Mason Thurgood Marshall – was appointed, for the first time, judge of the Supreme Court. Keynesian policies were implemented, combining ideas of the New Frontier (Kennedy) with principles of the New Deal (Roosevelt).

But a powerful backlash occurred through the founding, by a consortium of ultra-conservative Ur-Lodges, of a new Lodge called “Three Architects” or “Three Eyes”. This was followed by two assassinations: of Martin Luther King and Robert F. Kennedy, both in the fateful year 1968.

SUMMARY of Ch. 5 of “MASSONI” – Give Power to Imagination! (1968-75)

1968 – a very turbulent year and a critical one in view of the impending presidential elections. In order to prepare themselves for this with the greatest efficiency, the neo-aristocrats of Freemasonry founded the new Ur-Lodge, the “Three Architects” or “Three Eyes”. Pres. Johnson wished to end the Vietnam war, but was prevented from doing so by the military-industrial complex. Supra-National Ur-Lodges active also in the Communist bloc prompted the “Tet Offensive” in Jan. 1968 in order to swing American public opinion away from peace initiatives. Freemason Johnson wanted to stand again for re-election, but the progressive Lodges were unwilling to support him, as they saw great potential in Robert Kennedy and Martin Luther King. Johnson withdrew from the Democratic primaries and in March Robert Kennedy launched his campaign.

On the Republican side Richard Nixon was nominated. But the progressive Ur-Lodges were nervous for their protégés Kennedy and King, and took steps to organize an “initiatic shield”: a formal internal agreement among Freemasons that a given person will not be harmed, even by those most hostile to him. M. L. King was willing to accept this protection, but before it was finally ratified the assassination took place, in Memphis on 3rd April.

Kennedy was at this stage a non-Mason. For the sake of the “initiatic shield” which, in view of M. L. King’s death, now seemed more important than ever, he was offered a quick initiation. But he insisted on waiting until the 21st Nov., the date between his own birthday and that of his brother John’s death. Lacking the shield, he was shot in the night of 4th and 5th June and died on the 6th.

Magaldi now looks back at M. L. King’s famous speech ‘The Power of Love’ delivered in Aug. 1963, and points to the progressive Masonic inspiration (as, apparently, King himself did) behind the radically democratic and egalitarian impulse of his campaign.

Nixon won the presidential election, and was installed in the White House in Jan. 1969, thanks to the efforts of “Three Eyes” and other neo-aristocratic Lodges. Their policy was now to channel the waves of protest in the 60’s in the direction of radicalism, extremism and violence. Magaldi now lists some leading “Three Eyes” members. They include: David and Nelson Rockefeller, Gerald Ford, H. Kissinger, Z. Brzezinski, G. Agnelli, André Meyer, Joji Watanuki, R. Nozick, Raymond Barre, Edmond Adolphe de Rothschild, Samuel P. Huntington, John Connally, Henry Ford II, F. Von Hayek, Lee Kuan Yew, Milton Friedman, Tadashi Yamamoto, John McClay, Henry Luce III, R. R. Bowie, Edward Heath, Armand Hammer, Georges Pompidou, V. Giscard d’Estaing, E. O. Reischauer (expert on Japan), J. R. Schlesinger, R. Helms, J. J. Angleton, W. Mondale, Maurice Oldfield, Paul Marcinkus, Paul Volcker, Alan Greenspan, Zhou Enlai, Deng Xiaoping, Akio Morita, Masaru Ibuka, Kiichi Miyazawa, Yasuhiro Nakasone, Otto Graf Lambsdorff, G. H. W. Bush, Alexander M. Haig, R. (Dick) Cheney, W. E. Colby, Winston Lord, Henry Sturgis Morgan etc. It should be noted that not all agreed with the policies and
decisions of this and related Lodges. Nevertheless, all contributed in some way to the overall plan to undermine the public sphere in favour of the private, and weaken the sovereignty of the people in favour of the concentration of power in the hands of institutions outside the control of the electorate.

In view of the profits gained by members of the “financial-military-industrial complex” from the Vietnam War, it was not until 1973 that the Paris peace agreement was signed, the Nixon Government being represented by H. Kissinger, who wielded more influence than the Secretary of State. From 1971 onwards a new policy was pursued by Nixon and Kissinger, aimed at improving the relations between U.S.A. and China. This involved bringing top Chinese figures – Zhou Enlai (1971), Deng Xiaoping (1973) – into the Masonic fold. (Magaldi promises to tell us more about this intriguing process in one of his five (!) books) An outcome of this was the entry of the Chinese People’s Republic into the U.N. in Nov. 1971, and the handing over of Vietnam to full Communist control.

But here a split arose in the neo-aristocratic camp. On the one hand there was the majority led by “Three Eyes”, who speculated on gains to be won in the future through opening up China and the Far East to U.S. interests. On the other, there were the “Geburah” and “Leviathan” Lodges, who wished for a continuation of the lucrative business arising from military involvement – trade in armaments etc. – in Vietnam. Nixon favoured the former, non-warlike, policy and in so doing prompted an act of revenge from the Lodges “Geburah” and “Leviathan” . They were, in fact, the forces behind the Watergate scandal (1972-74) which led to the departure of the Republican President in Aug. 1974.

Following upon their success in China, the “Three Eyes” Freemasons created a new para-Masonic association – The Trilateral Commission. It was to be more open to public life than other para-Masonic societies such as the Bohemian Club or Bilderberg Group, presenting itself officially as an organization that could connect N. America and Europe with Japan – creating a bridge between the three main industrialized areas of the world, all governed by free market principles and parliamentary democratic institutions.

However, it became evident through the content of a study “The Crisis of Democracy. Report on the Governability of Democracies” that the purpose of the Trilateralists was to re- or de-structure Western democracies in an elitist, oligarchic, hierarchical direction. The study was presented as something new to the Trilateral Commission meeting in Kyoto in May 1975, the main signatories being Michael Crozier, Samuel P. Huntington, Joji Watanuki (Freemasons). But it had in fact been worked upon from 1967 onwards in the secrecy of the “Three Eyes” Lodge, those involved being Z. Brzezinsky, R. R. Bowie, James Cornford, George S. Franklin, Gerard C. Smith, Tadashi Yamamoto, Yasumasa Tanaka, Erwin Scheuch, Karl Kaiser, S. M. Lipset, John Meisel.

The chapter concludes with a reference to the space programme of the Johnson administration, which culminated in the first Moon landing, on 21st July 1969, by Neil Armstrong, a Freemason of the “Three Eyes” and also of the “Janus” Lodge, of which Pres. Johnson was a member.

**SUMMARY of Ch. 6 – “MASSONI!” Chaos ab Ordine et Ordo ab Chao (1967-81)**

The reactionary Freemasons who decided in 1967-68 to create the “Three Eyes” Lodge were aware of the motto of the ancient and accepted Scottish Rite: “Order from Chaos”. But their aim was to create a new order, so the question was how to create the chaos out of which the new order could be made to arise. At the end of the sixties there were authoritarian regimes in Eastern Europe (the Warsaw Pact) and also in the West (Salazar in Portugal and Franco in Spain). Now Greece was targeted, and a number of military figures were given Masonic initiations prior to the coup d’état of April 1967 which led to the dictatorship of the “Colonels”.


But through the decades, beginning in the 50’s, many nations had attempted to join together in a non-aligned movement independent of the two main power blocs. This process had, however, been closely bound up with Masonic power struggles at the highest level.

In Eastern Europe people were wishing, and demonstrating, for greater freedom. But in Poland this movement was crushed in March 1968. In Czechoslovakia there were many political figures belonging to the Ur-Lodge “Golden Eurasia” who were trying to establish a “Socialism with a human face”. They were opposed by Masons of the reactionary “Joseph de Maistre” Lodge within the Czech Communist Party, who prompted Brezhnev (of the same Lodge) to send in hundreds of thousands of Soviet soldiers to put an end to the “Prague Spring”. Gustáv Husák, who was installed as leader, also joined the Ur-Lodge “Joseph de Maistre” and in 1983 was declared “Hero of the Soviet Union”.

In China in the sixties the aim of Mao’s Great Cultural Revolution was to eliminate whatever appeared to cling to Chinese tradition, bourgeois values etc. This led to the death of hundreds of thousands (if not millions). Mao was not a Freemason, but he was able to demonstrate the art of creating chaos out of order and order out of chaos: a subtle art much needed for operations in the West, by neo-aristocrats such as H. Kissinger (who visited China in 1971 and brought Zhou Enlai into the “Three Eyes” Lodge).

Towards anti-Democratic Democracy –

For most Western Countries – those with an established democratic tradition – the imposition of an authoritarian regime would have been unthinkable. There was only one way in which the neo-aristocrats could gain control over such populations. And that is, to drive them into poverty, unemployment etc., thereby making it impossible for them to exercise in dignity their full rights as citizens. Thus, there are in the Western world millions of people engaged in a constant struggle for survival, differing little from the disadvantaged in the 2nd, 3rd and 4th worlds.

The author now brings two lengthy quotes from other analysts on the question of the centralization of power versus democratic decision-making involving all citizens.

He then points out that abstract, generalized terms like ‘capitalist’ and ‘communist’ obscure the fact that these ideologies are represented by concrete personalities, and in many different and often conflicting ways. And while Freemasonry does not exist “in and for itself” and is represented by countless diverse personalities, it is nevertheless a real historical movement which bears “unlimited responsibility” for leading humanity to where we are now. But it is only the initiation process undergone by all Freemasons, entailing an experience of death and resurrection, that can account for the courage, determination and self-sacrifice with which Masonry has fought for the rights of the common man and overcome the dominance of the hereditary aristocracy.

The unseen work of the Freemasons extended through the 18th and 19th centuries and (leaving aside a first experiment in anti-democracy in the 1920’s and 30’s when they supported the Fascists and National Socialists) changed radically towards the end of the 1960’s. In contrast to the New Frontiers and Great Society policies proclaimed earlier, we now have a thrust towards the “Small Society” – thanks to the “Three Eyes” Lodge and its servant the Trilateral Commission. Their aim is not to make us all into mere “consumers, spectators, small investors”, but to create a privileged ruling class (with varying levels, as in Orwell’s ‘Socing’), free to exploit with impunity a globalized neo-proletariat.

Incidentally, is there freedom of discussion in the Trilateral Commission? – Yes, there is. For example, ‘The Crisis of Democracy’ was discussed in a plenary session on May 31st 1975, and there were dissenting voices.
Nevertheless, all three authors, reactionary Masons Crozier, Huntington and Watanuki, became members of the Carter administration, where their ideas were adopted as official policy.

And one example from “Three Eyes”: Stanley Kubrick (1928-99), a famous figure in the entertainment world, joined this Lodge, but left again disillusioned, after quarrels with the leadership. He disagreed with the way the Lodge was run and with the goals it pursued with great rapacity.

**Italy, field of Battle between the Ur-Lodges**

By the end of the sixties Britain had lost much of her influence in the Mediterranean region, with the notable exception of oil-rich Libya. But in Sept. 1969 an Italian-inspired coup d’état takes place and young Colonel Muammar Gaddafi seizes power in Tripoli. American and British bases are expelled from Libya and the balance of power in the Mediterranean region shifts dramatically in favour of Italy.

[Researchers other than Magaldi have studied once-secret documents in the State archives in Kew Gardens, from which emerges the extent to which the British have tried to influence developments in Italy, from one political assassination 1924 (Matteotti) to another in 1978 (Aldo Moro). But the importance of Italy for British interests had already become evident with the building of the Suez Canal, completed in 1869.

In the late sixties oil and trade routes were a central factor determining Britain’s interest in Italy, but there was also the obsession with the PCI (Italian Communist Party), the largest in the Western world. And when in 1976 the PCI looked as if it might be elected to government, the British first considered a coup d’état, but then opted for a different subversive action: a wave of terrorist attacks culminating in the assassination of Aldo Moro.]

The bracketed paragraphs above are a summary of the more “exoteric” research quoted as a prelude to Ch. 6. While full of praise for the article, Magaldi remarks, nevertheless, that to get a truer picture of events more than one archive needs to be consulted. His own research into Masonic archives shows that there was indeed, a serious and well-organized plan to launch a coup d’état in Italy, a central rôle being played by British Freemasons Alec Douglas-Home (ex-prime minister), John Rennie (director of MI6) and Martin Furnival Jones (director MI5). The original date for the coup d’état was December 1969, but owing to the intervention of U.S. Masons W. A. Harriman and A. Schlesinger Jr. and more especially of Jacques Chaban-Delmas (French P.M.) and Harold Wilson (British P.M.), the coup was postponed to Dec. 1970. By that time Mason Edward Heath of “Three Eyes” had become P.M. and Brother Alec Douglas-Home was Secretary of State for Foreign and Commonwealth Affairs. Despite their strong backing for the coup, it was possible for A. Jackson Goodpaster, the then Supreme Allied Commander Europe, to foil the plan. Even Henry Kissinger had to accept that the “English” coup d’état would, once more, fail to take place.

**Operation Condor**

Humiliated by this failure in Italy, the neo-aristocratic Ur-Lodges – in particular the “Three Eyes”, “Edmund Burke”, “Leviathan” and “Geburah” – turned their attention to South America. Thanks to the complicity of national Masonic Lodges in Brazil, Bolivia, Uruguay, Paraguay, Peru, Chile, Argentina it was possible for a wave of terror, involving kidnapping, internment in concentration camps, torture, and murder of tens of thousands of people, to afflict the S. American continent between the 1970’s and 1980’s, the countries the worst affected being Chile and Argentina. Its victims were politicians, diplomats, civil activists, intellectuals, students, trade unionists, workers and on occasion the parents and relatives of those under attack.
The conditions imposed by the dictatorships served the interests of the multinationals, making it possible for them to exploit natural resources and labour. It was the kind of regime the reactionary neo-aristocratic Lodges would have wished to export, albeit in a milder form, to the whole Euro-Atlantic region. Hence the importance for them of Italy as a next testing-ground after the imposition of dictatorship in Greece. In Chile dictatorial rule had begun with the overthrow of the Allende regime by Pinochet in 1974. The progressive Lodges were angered at the tragic death of Allende in the coup d’état and determined to do all in their power to prevent a similar coup in Italy.

A third such attempt was planned for Italy in 1974, with the backing of H. Kissinger, CIA director W. Colby, P.M. Edward Heath, Alec Douglas-Home, the new MI6 Director Maurice Oldfield (“Three Eyes”, “Edmund Burke”), MI5 Director Michael Hanley, and former Belgian P.M. Eyskens (“Three Eyes” etc.).

A. Schlesinger Jr. received warning of the plot and prepared to counter it with the support of fellow-progressives Harold Wilson (Ur-Lodge “Newton-Keynes”) Helmut Schmidt (“Ferdinand Lassalle”), A. J. Goodpastor and others.

However, Schlesinger was first able to score an important victory in Portugal, where the authoritarian regime under Salazar was overthrown in the “Carnation Revolution”. By marking April 25th as the day of liberty Schlesinger was recalling the final liberation of Italy from Fascism on 25th April 1945, thereby sending a strong message to those planning a coup d’état.

The same group around Schlesinger was also able to bring about the overthrow of the regime of the Colonels in Greece. The “Magnificent Four”, as Magaldi calls them, obtained the support of V. Giscard d’Estaing for restoration of democracy in Greece and averting the coup in Italy planned for August 1974. As a result, Kostantinos Karamanlis (“Atlantis-Aletheia”) was entrusted with the task of restoring democracy in Greece (returning there from exile in Paris in a presidential aircraft provided by Brother Giscard d’Estaing).

Regarding the Italian (or rather English) coup, Harold Wilson was able as P.M. to restrain his MI5 and MI6 chiefs and Helmut Schmidt dissuaded Eykens from participating.

In order to deal with the continued determination of H. Kissinger and CIA director Colby to go ahead, the “Magnificent Four” spoke directly to David Rockefeller, the most influential member of neo-aristocratic Freemasonry, threatening to expose the activities of the “Three Eyes” Lodge. Rockefeller bowed to their pressure and persuaded Kissinger and Colby to abandon the plan. The chief Italian conspirator was arrested and imprisoned, but then Rockefeller, Kissinger, Brzezinsky, Agnelli intervened and he was released without charge.

In her introductory chapter Laura Maragnani described how – thanks to sponsorship by such figures as Kissinger, Helms, Hoover – Licio Gelli had in 1972 been appointed organizational secretary of the “Propaganda Due” (“P2”) Lodge, and then three years later, at the insistence of Kissinger and V. Giscard d’Estaing, had become its Grand Master. The purpose of the Lodge was to secretly infiltrate the upper echelons of Italian society and prepare the ground for a coup d’état and the setting up of a dictatorial regime. It was able to recruit hundreds of people in key positions – political parties, the State bureaucracy, security services, the armed forces, the judiciary, finance, big business, the mass media – consolidating itself as a State within the State, in violation of the Italian constitution which outlaws secret movements.

Silvio Berlusconi was close to the P2 Lodge from the beginning and underwent initiation in it in 1978, becoming eventually Master Freemason. He then created in 1992-3 his own ‘home-made’ Lodge of the Dragon (“Drake’s Lodge”).

With the failure of the coup attempts and the huge scandal that arose in Italy when a list of 962 members (probably not complete) was made public, the P2 Lodge renounced its goal of undermining Western democ-
racy. However, its Ur-Lodge mother, the “Three Eyes”, continued its subversive activity, but, for the present, targeting countries of the Third World.


[The chapter is prefaced by quotes from R. Reagan, M Thatcher, M. Gorbachev, Z. Brzezinski and others, most notably John Rawls (“Thomas Paine”, Newton-Keynes”), who had been commissioned to write a treatise “A Theory of Justice” in the spirit of the progressive Ur-Lodges.]

From 1981 the reputation of Licio Gelli, Grand Master of the P2 Lodge, was in steep decline in Italy. A historian, Molo, tried nevertheless to portray Gelli’s career in a positive light. Magaldi opens this chapter by challenging Molo’s viewpoint, listing the crimes for which Gelli had been convicted and quoting Gelli’s assertion, made in a radio interview in 2011, that to put things right in the country the only real solution would be a Nazi or Stalinist-type dictatorship.

But to return to the 1970’s – in October 1973 the Yom Kippur war was being fought between Israel and Egypt. H. Kissinger, newly-appointed official U.S. Secretary of State, urged Israel to use maximum force to defeat the Egyptians. However, just before the final, decisive phase of the battle, Kissinger obliged the Israelis to withdraw. This won him the lasting gratitude of Egyptian president Sadat. The war was followed by a severe energy crisis resulting from the decision of Opec (Organization of oil producing countries) to dramatically raise the price of crude oil. The Arab members of this organization also wished to use oil prices as a means to persuade Israel to withdraw from the territories occupied in 1967.

Within Masonic circles the classical conflict between the progressive and neo-aristocratic Ur-Lodges continued, but a challenge to the leadership role of “Three Eyes” within the conservative camp arose with the founding, in Jordan in 1972, of Ur-Lodge “Amun” and the emergence in 1978 of “White Eagle” Ur-Lodge. The “Amun” counted among its members the Syrian president, the King of Jordan and Morocco, the Lebanese, Algerian and Egyptian presidents, plus none other than Israeli Defense Minister Moshe Dayan. Golda Meir was present at the inauguration. The “Amun” played an important role in instigating the energy crisis after the Yom Kippur War, and was also active in connection with the Iranian Revolution in 1979 and, less centrally, with the Iran – Iraq War of 1980-88.

Freemason John Rawls and his enemies –

As an ideological response to the founding of “Three Eyes”, the coup d’état in Greece and the assassination of King and R. Kennedy, a pro-democracy work by Harvard philosopher Rawls was commissioned and published in 1971 under the title ‘A Theory of Justice’. The counter-attack from the “Three Eyes” camp came in 1974, when F. Von Hayek received the Nobel prize for economics and Robert Nozick, also a Mason and, like Rawls, teaching at Harvard, published ‘Anarchy, State and Utopia’. Then in 1975 Crozier, Huntington and Watancki published ‘The Crisis of Democracy’, and in Britain Freemason M. Thatcher was helped to become leader of the Conservative Party in place of Edward Heath. In 1976 the Nobel prize for economics was awarded to Milton Friedman (“Three Eyes”). Between 1973-79 the three volumes of Hayek’s ‘Law, Legislation and Liberty’ were published. All these authors extol the values of individual self-sufficiency and minimalization of the role of the State, particularly in the economic life (free market economy). However, the neo-aristocrats felt that a purely academic “refutation” of their opponents’ views was not enough. Some drastic action needed to be taken on an international scale in order to throw the pro-democracy camp into disarray. The energy crises and
those of the economy in the early and later ‘seventies were exactly what was needed to cast doubt on the deficit spending policy of Keynes and on the Welfare State.

A Sister in Downing St. And a Brother in the White House.

M. Thatcher was elected P.M. in 1979 and R. Reagan became U.S. President in 1980. The “Iron Lady” was an admirer of Hayek and his economic theory (she made him a member of the exclusive “Order of the Companions of Honour” in 1984). There was a massive presence in the Thatcher government of pro-Hayek and pro-Friedmanites, and such policies were also promoted by the Centre for Policy Studies, founded in 1974 by Thatcher and fellow-Masons A. Sherman and Keith Joseph. Reagan, too, appointed to his cabinet economic advisors from the para-Masonic Mont Pelerin Society, who venerated Hayek and Friedman. The policies – known as “Reaganomics” involving reduction of the welfare state, and deregulation of banking, big business etc. were similar to those implemented by M. Thatcher, who fought to eliminate Trade Union power, and cut back pensions, unemployment benefit etc. leaving the “undeserving poor” to fend for themselves.

In the U.S.A. the influence of “Three Eyes” Lodge had, by 1978, reached its zenith with faithful Trilateralist J. Carter as official president and Z. Brzezinski as unofficial or shadow president. It was thanks to the efforts of Brzezinski that his friend and ally Karol J. Wojtyla was elected Pope in Oct. 1978 (John Paul II). He also helped two previously little-known figures to ascend to the U.S. presidency – Jimmy Carter and, later Barack Obama. The “Three Eyes” had been present in the White House since 1969 (Kissinger etc.), had penetrated into China, orchestrated Operation Condor in S. America, set up the Trilateral Commission, influenced Sino-Japanese relations and events in the Middle East etc., and was beginning, through its dominance, to arouse resentment even in its fellow neo-aristocratic Lodges. The outcome of this was the formation in Dec. 1978 of a new Lodge – the “White Eagle”, one of whose first tasks was, covertly, to prepare the conditions for the election of M. Thatcher in Britain and Reagan in the U.S.

The following members of “Three Eyes” wished to loosen their connection with its leadership by joining “White Eagle”: George P. Schultz, M. Friedman, F. von Hayek, Paul Volcker, Alan Greenspan, W. H. Webster, Alexander Haig, W. J. Casey, Geoffrey Howe, David Owen, Shirley Williams, Roy Jenkins, Quentin Hogg, Nigel Lawson, R. Leigh-Pemberton, Casper Weinberger, F. Carlucci, Leonore C. Annenberg, Walter Annenberg, Lew Wasserman, Francesco Cossiga, Jacques Chirac, Wilfred Martens, W. Wriston, etc.

Attack on the “Three Eyes”–

How to prevent re-election of Carter to the White House? The “Edmund Burke”, “Geburah” and “Amun” Lodges came up with the following scheme: topple the “Three Eyes” member Reza Pahlevi, Shah of Persia, and prepare the ground for the Iranian Revolution in early 1979. This involved the spreading of propaganda in Iran and the West and an act such as the burning down of a cinema in Abadan, causing the death of over 400 people, whereby the blame was falsely imputed to the Shah’s secret police. They then proclaimed that Khomeyni would be able to head a government that could reconcile all the conflicting parties and interests in Iran, and channelled events towards the setting up of an Islamic Republic. This resulted in the birth of a theocratic, sharia-inspired regime that harmonized perfectly with the interests of fundamentalist authoritarian Khomeyni and of his Masonic supporters who had succeeded in “killing two birds with one stone”: dethroning a sovereign (Reza Pahlevi) close to “Three Eyes“, and creating the perfect conditions for events involving the U.S. embassy in Teheran in Nov. ’79. The ex-Shah fled to the U.S.A. for a “tumour operation” and to consult with Rockefeller, McClay, Kissinger, Brzezinski etc. on the situation in Iran. Meanwhile the Khomeyni regime
organized demonstrations, which culminated in the storming of the U.S. Embassy by the Islamic Revolutionary Guard and the taking of more than 50 hostages, demanding for their release the return of the Shah to Iran, a deal rejected by the U.S. However, the failure to resolve the hostage crisis, even after a rescue attempt named Operation Eagle Claw, severely weakened Carter’s position. With the result that Reagan was elected President in 1980, with G.H.W. Bush appointed vice-president.

Section 4 ‘War and Peace’ is fully translated as follows:

Attempted Assassination of the President

The archives of the various Ur-Lodges which we have been able to consult and a number of first-hand accounts by personalities still living (of the highest profile and international standing) who were involved in those events at the dawn of the Eighties (sworn testimonies by persons whose identity, plus testimonies, have been duly registered and deposited at the offices of lawyers and solicitors in Paris, London and New York....) paint a scenario that is truly alarming and bewildering to public opinion. – A public opinion which, to this day, has never had access to information that would explain a series of events of the year 1981.

These events were not connected to one another by the inquiries conducted at the time by the judiciary and the media... remaining largely impenetrable and mysterious for the general consciousness.

The fact is, according to our sources, that the fury of some (not all and not even the majority, let it be said) of the “Three Eyes Lodge” Freemasons came to concrete expression in the placing of a weapon in the hands of John Warnock Hinckley Jr. (b.1955), the assassin who on 30th March 1981 fired in the direction of Ronald Reagan and others who were with him in front of the Washington Hilton Hotel. Reagan was seriously wounded but survived the attack, as did the others who were struck by the bullets. Concerning Hinckley, a mentally disturbed young man obsessed with the actress Jodie Foster (he actually said that the assassination attempt was an open “declaration of love for her”), it was concluded that he “lacked the ability to understand and to will”, and he was therefore imprisoned in a criminal asylum.

Few people gave serious attention to the fact – noted, all the same, by sections of the media in the days immediately following the attack, and reconsidered by a number of conspiracy theorists who, however, had insufficient knowledge of all that had gone on between members of the Ur-Lodge “Three Eyes “ and Brothers of the “White Eagle” -- that mentally unbalanced John Hinckley Jr. was a son of John Warnock Hinckley Sr., who for years had been president and delegate executive of the Vanderbilt Energy Corp. and was in general active in the oil business. Originally from Oklahoma and then transferred to Texas, he was a friend of the Bush family and had given weighty financial support to George H.W. Bush during the Republican primaries of 1980. Moreover, the son of Hinckley Sr. and elder brother of the assassin John Hinckley Jr., Scott Hinckley (a close associate of his father in the oil and energy sector) was, in his turn, a close friend of the fourth child of G.H.W. Bush and Barbara Pierce, Neil Bush. Significantly, John W. Hinckley Sr. (1925 – 2008) was also a member of “Three Eyes”. Regarding this “nth” political homicide (this time failed by a hair’s breadth), a number of sources maintain, however, that neither the Bush family nor Hinckley’s was responsible for arming the certifiably unbalanced John Hinckley Jr. -- However, the “Three Eyes” Brother who effectively prompted the assassin to shoot knew very well that, with President Reagan out of the way, the first to occupy the White House would be his deputy vice-President George H.W. Bush, one of the most faithful, dedicated and embedded members of the “Three Eyes” Lodge.

Indeed, according to some, the fact of having chosen and armed for assassination purposes a mentally disturbed young man directly associated with the Bush family was, of course, a way of giving back the U.S. Presi-
dency to a man of the “Three Eyes” and the Trilateral Commission, but was at the same time a fiendish strata-
gem to blackmail and control G.H.W. Bush who, since becoming vice-President, seemed (though someone
pointed out that appearance is not the same as reality) to be in loving agreement with Reagan and other
members of the presidential administration who adhered strictly to Reagan’s policies.

Be that as it may, within the circles of the “White Eagle”, the “Edmund Burke” and the “Geburah” no-one
doubted that the assassination attempt had a clearly Masonic origin, attributable to a number of blade-
wielding Brothers of the “Three Eyes” Lodge.

In this case, too, the majority of Masons of these pro-Reaganite Ur-Lodges did not intend to set in motion
the sensational act which, instead, was planned and carried out by very few shortly afterwards and in scien-
tific fashion, with the support of the Russian and East German secret services directed of necessity by the So-
viet leaders imposingly present in the Ur-Lodge “Joseph de Maistre” (amongst whom we recall Freemasons
Brezhnev, Andropov and Chernenko, who had already betrayed the “Three Eyes” Brothers in 1978-79 through
their support of the Iranian revolutionary rebellion provoked by the Ur-Lodge “Amun”).

Thus, opting for a course of action entirely different from the milder, more resigned and submissive stance
of the progressive Masonic circles who, in 1963-68 (assassinations of J.F.K., Martin Luther King and Robert
F.K., all of them successful) had not responded “an eye for an eye and a tooth for a tooth” to their “Three
Eyes” Brothers and their allies who were suspected of these acts of homicide, a determined and aggressive
minority of “White Eagle”, “Edmund Burke” and “Geburah” members decided to avenge in blood the (failed)
attempt to assassinate their protégé Ronald Reagan.

Assassination Attempt on the Pope

So it came to pass, although this attempt missed its aim by a fraction, since the victim managed to survive the
attack. In fact, at 17.17 precisely, on the 13th May 1981 in St. Peter’s Square, Mehmet Ali Agca fired at Pope
John Paul II, severely wounding him but without succeeding in killing him.

Ali Agca (b.1958) was a terrorist by profession, a person well known to the secret services and police
around the world. And yet he was able to find a way through all networks of protection and security, get close
to the Pope and shoot at him virtually without hindrance.

Why the choice of Karol Wojtyla, alias Pope John Paul II, as a sacrificial victim to avenge the attempted as-
sassination of Reagan barely 45 days previously? – For various well-grounded reasons by striking at Wojtyla
one would be striking at the heart of his dear friend and ally Zbigniew Brzezinsky: (without neglecting the vital
role of another “Three Eyes” Freemason, namely Archbishop Paul Marcinkus, IOR President who was most
closely bound up with the fate of the Polish Pope), a key director of both the Ur-Lodge “Three Eyes” and the
para-Masonic Trilateral Commission, both of which (one in reality, with clear subordination of the second to
the first) were held responsible (though not with the complicity of all their members) for the attempted assas-
sination of the U.S. President on 30th March 1981.

The whole operation was accompanied by an amazing, sophisticated obsession with symbolic numbers,
typical of the Masonic milieu [The author now describes these in detail and this we will omit for the present.]

So, in accordance with this highly subtle taste for the re-evocation of historical events, those who stood
behind the attempted homicide of Wojtyla calculated precisely the moment in which the unwitting pawn
Mehmet Ali Agca was to shoot at the Pope: 17 hours, 17 minutes, that is 1717, the formal year of the found-
ing of the Grand Lodge of London and Westminster and thus of the re-founding of modern Freemasonry.
As if to say to later members with the ability to interpret: “This assassination refers to the hegemony exercised over the modern and contemporary world by the Freemasonry of the beginning of the 18th Century, of which our specific Ur-Lodges are, and must be considered, the most authentic and legitimate heirs, ranking higher than those Masonic forces, also, -- the “Three Eyes” – which have created this Pope with the intention of using him for their own ends.”

In the midst of all this human planning, chance, or Divine Providence exoterically speaking, or the Great Architect esoterically speaking, wished neither Ronald Reagan nor Karol Wojtyla to perish as a result of the respective assassination attempts. Freemasons United for Globalization

In fact, the first and most decisive impulse for a general pacification came from the pair of British Masons Margaret Thatcher and William Whitelaw. Sister Thatcher, for the purposes of neo-liberal economic globalization which she and her entourage were beginning to project well beyond the confines of the United Kingdom, would absolutely require a pax masonica on a wide scale, at least within the realm of conservative and neo-aristocratic Freemasonry.

As to brother Whitelaw, who had already become Deputy Prime Minister to Thatcher from 1979 (which he remained until 1988, the year of expulsions) and Minister of Home Affairs (remaining so until 1983, when he obtained the highly prestigious functions of Lord President of the Council and Leader of the House of Lords – retaining these also until 1988 – in consequence of having inherited the noble title of Viscount), he, as a member of the “Three Eyes” since its foundation in 1967 – 68, and having nevertheless also recently (1976) joined the “Edmund Burke” of which the “Iron Lady” was a member, was the very person to act as a peace ambassador between the two quarrelling conservative/oligarchic factions.

Thus, under the guidance of Thatcher and Whitelaw, some younger (but also established and promising) men and women Masons of the “Leviathan” Lodge, accompanied by others of greater maturity and influence, undertook to repair the most serious internal splits within the neo-aristocratic sector of Freemasonry, which had emerged in 1978-81 and had culminated with the attempted assassinations of U.S. of President Reagan and Pope John Paul in 1981.

The Ur-Lodge “Leviathan” was instituted in 1910 and contained within it Masons of all orientations: conservative, moderate and progressive. Only from 1965 onwards had a majority emerged – and remained in the following decades – of a clearly oligarchic nature..... But where did the “Leviathan “ come from? Who had had the idea of erecting the columns supporting it? It was the fruit of an ecumenical attempt to reconcile neo-aristocratic and democratic impulses in Freemasonry. Other similar attempts have been made over the course of time (a recent and striking example is the creation in 2004 of the Ur-Lodge “Maat” [joined by Barack Obama], under the inspiration of Masons Zbigniew Brzezinski and Ted Kennedy) . Such an attempt relative to the “Leviathan” had had a precedent with the constituting of the para-Masonic association Pilgrims Society, whose British section was founded on July 24th 1902, while that in the U.S.A. saw the light of day on 13th Jan 1903. In the case of the founding of both the Anglo-American Pilgrims Society and of the “Leviathan” Lodge (an echo of Thomas Hobbes’ allusion to the Biblical monster), the two powerful Masonic bodies behind this ecumenical initiative were the democratic-progressive Ur-Lodge “Thomas Paine” (founded in 1849-52 and the expanded and re-founded in 1864-68) and the oligarchic-conservative Ur-Lodge “Edmund Burke” (founded in 1888).

Let us recall here that the first to conceive and establish the supra-national “Thomas Paine” were a number of aproned personalities gathered around Masons of the calibre of John Stuart Mill, Giuseppe Mazzini, Alexander Herzen, Ferdinand Lasalle, Jules Michelet, Louis Blanc, Giuseppe Garibaldi, Lajos Kossuth, John Bright, Richard Cobden, William E. Gladstone..... In the course of time, some members of the most radical left-
wing in the “Thomas Paine” also called into being the para-Masonic Fabian Society, founded in London on 4th January 1884. Amongst the most eminent Freemasons (belonging also to the “Thomas Paine”) who conceived and founded this para-Masonic body and were connected with it from the beginning, assuming full control, we would recall Freemasons Edward Carpenter, Frank Podmore. Henry Havelock Ellis, Martha Beatrice Webb, Sidney James Webb, Herbert George Wells, George Bernard Shaw, Annie Besant – who was to become an important exponent of the Masonic Order of Droit Humain and of the para-Masonic Theosophical Society – Virginia Woolf, Leonard Woolf, Emmeline Pankhurst. Still at the initiative of a number of “Thomas Paine” Freemasons, also involved in the para-Masonic Fabian Society, the London School of Economics and Political Science was founded in 1895.

Following generations of Freemasons who were also active as Fabians included personalities of the calibre of James Ramsay MacDonald, Harold Joseph Laski, Jawaharlal Nehru, collaborator and disciple of Brother Gandhi, also connected to the Ur-Lodge – “Arjuna Phoenix”.

As for the “Edmund Burke”, it was founded later than the “Thomas Paine” and with an opposite ideological direction. It could not be otherwise, in view of the fact that the two Freemasons after whom the Lodges are named fiercely disagreed with one another.

The super-Lodge dedicated to the counter-revolutionary and anti-democratic Burke was founded in 1888 largely under the inspiration of a neo-aristocratic Mason of the calibre of Cecil Rhodes. Between 1888 and 1909 also founded at Rhodes’ initiative were the para-Masonic associations Society of the Elect and Round Table Movement (the former being secret, like the Ur-Lodge that had founded it, while the latter was open and official). Among the principal members of this oligarchic super-Lodge we could name personalities such as Nathan M. Rothschild, Alfred Beit, Alfred Milner, Reginald B. Brett, Arthur J. Balfour, Henry E. Manning, Albert H. G, Grey, Joseph Chamberlain, R. Gascoyne-Cecil, better known as the Marquess of Sailsbury, William W. Astor, John J. Astor IV, William H. Taft, Warren G. Harding, Louis Renault, Armand Peugeot.

The Ur-Lodge “Leviathan”, therefore, offspring (b.1910) of a Masonic experiment for reconciliation of ideologically opposed super-Lodges, founded in July 1920 the para-Masonic British (later Royal) Institute of International Affairs, also known as Chatham House. On July 29th 1921 its counterpart in the U.S.A., the para-Masonic Council of Foreign Relations was founded, whereby the “Leviathan” has since that time exercised a controlling influence on both the RIIA and the CFR.

Sagely inspired by Sister Thatcher and Brother Whitelaw, Freemasons Peter G. Peterson, Madeleine Albright, Marie Jana Korbel (pupil and protégé of Brzezinski), Colin Powell, Muhammad Yunus, Robert Rubin, Halil Ozal, Adolfo Gonzales, José Maria Aznar, Anders Rasmussen, John Major, David M. Rubinstein, John Alan Redwood, Norman Lamont and others, constituted a kind of international task force whose aim was to persuade the more stubborn elements of the two Masonic Factions in question to exchange olive branches with one another. – The operation concluded successfully in the course of June 1981. It was also sanctioned through the admission of Brother George H.W. Bush (dedicated member of “Three Eyes” and U.S. President suspected of direct involvement in the attempted assassination of Reagan) into the newborn Ur-Lodge “White Eagle”, as had already been requested but not granted between December 1980 and January 1981.

At this point, everything seemed nearly ready for the launching of a new historic epoch in the contemporary world. A project designated literally, as we gather from the documents it was possible to examine: “United Freemasons for Globalization” – But in fact, for the realization of such an ambitious plan, it would be necessary to involve the progressive Masonic circles, momentarily battered and disorientated, but powerful nevertheless, as could be seen from the repeated failure of coups d’état in Italy in 1969-70 and in 1974 – Yes, indeed Italy!
But before we give a brief account of the events surrounding the strange and unnatural alliance of neo-aristocratic and democratic-progressive Freemasonry extending from the early Eighties to 1991 and from 1992 to the dawn of the 21st Century, let us go back in time for a closer look at the Italian situation and that of Licio Gelli and the “P2” Lodge.

Section 5 Brothers in Italy – The resistible rise of Gelli

With the failure of the 3 coups d’état in Italy, Gelli turned his attention elsewhere. He became Maestro Venereable of the P2 Lodge, promoted Trilateral Commission-inspired texts on political change, founded the ‘World Organization of Masonic Thought and Assistance’, recruited to his two organizations people of prominence, particularly in S. America. In Argentina his influence and that of his associates grew, extending into the period of dictatorship under Videla. It seemed that Gelli was trying to develop P2 into a new Ur-Lodge, partly out of frustration, no doubt, that he had not been admitted into “Three Eyes”, the Lodge of his sponsors. The latter were beginning to divide into those who ardently supported Gelli and those who felt it was time to bring the P2 experiment to an end, as journalists were launching inquiries and legal indictments were looming.

1978 – A Fateful Year – This was the year of the founding of the “White Eagle” Ur-Lodge as a challenge to “Three Eyes”. And also the year when Christian Democrat leader Aldo Moro was kidnapped (16th March) and his lifeless body was found (9th May). Magaldi assures us that the circumstances surrounding this and other acts of violence in Italy in 1962, 75, 78, 79, 80 are far more complicated than the reader can imagine, but that he will clarify them all in the volumes to follow.

Licio Gelli, meanwhile, is caught up together with his P2 Lodge, in the titanic battle raging between his sponsor “Three Eyes” and its fellow neo-aristocrat enemies “White Eagle”, “Edmund Burke”, “Geburah”, “Amun”. He considered transferring to Washington in the hope of gaining support from Pres. Reagan and those close to him. But in March 1981, three years, almost to the day, after the kidnap of Moro, his homes and offices are searched and important documents removed. 13 days later, “Three Eyes” brothers most supportive of Gelli organize the assassination attempt on Ronald Reagan. The following May, Pope John Paul II is also attacked, at the instigation of violent members of “Edmund Burke”, “Geburah”, “Amun”, “White Eagle”. In June a truce is called between the warring parties, initiated by Masons M. Thatcher and W. Whitelaw, and sanctioned by the entry of G. H. W. Bush into the pro-Reagan “White Eagle” Lodge.

In Italy the authorities discover in the confiscated P2 documents a list of 962 members of the clandestine organization, which includes ministers and the Cabinet Chief of the P. M. Whereupon warrants for the arrest of Gelli are issued, and the Forlani government resigns.

6. United Freemasons – Towards a New World Order

In late June - early July of 1981 a diplomatic committee presented to the attention of leading members of the Masonic progressive camp a project called ‘United Freemasons for Globalization’. The committee consisted of: Z. Brzezinski, Lew Wasserman, Madeleine Albright, Robert Rubin, Jacques Chirac. The progressives included: A. Schlesinger Jr., John K. Galbraith, François Mitterand, Helmut Schmidt, Jacques Delors, John Rawls, Olof Palme, Yitzhak Rabin, Ted Kennedy ...

When judging the (seemingly naive) response of the progressive camp to these bold and far-reaching proposals, we should bear in mind the unprecedented position of dominance held by the neo-aristocrats at that time: M. Thatcher in power in the U.K. and R. Reagan in the U.S.A.; the World Bank headed by A. W. Clausen...
(“Edmund Burke”, “White Eagle”); the I.M.F. chief J. de Larosière (“Three Eyes”); control by “Three Eyes” exercised in Japan (via “Jimint”); in China Deng Xiaoping, member of “Three Eyes” and president of the Central Military Commission of the Communist Party (and from 1983 also of the State).

**SUMMARY of Ch. 8 of “MASSONI”** – [The chapter is profused with a number of quotes from Italian authors on: the growing power of international banking institutions, the negative consequences of globalization, restrictions placed on human rights after 9.11, and – did all the intelligence really know nothing of the impending terrorist attack?]

**The Religion of the Market** – Friedrich von Hayek died in March 1992, but the influence of his neo-liberal economic theories grew, extending from the U.S.A. and Europe to include the former Soviet Union. They formed the underpinning of the entire globalization project. Magaldi now quotes at length an Italian author Luciano Pellicano, who first describes the successful attempts, most notably by socialist governments in Britain and Sweden, to tame capitalism through the creation of a State-run welfare system. In the U.S.A. a concept of threefold citizenship was developed by sociologist Thomas Marshall (Freemason), also to “civilize” capitalism through an ideal of solidarity which would ensure a life of dignity to all citizens. But the theories of Hayek (and Friedman) prevailed, resulting in the impoverishment of huge numbers of American citizens, and a quadrupling of the U.S. prison population between 1980 and 2005.

**The most Venerable Mario Draghi** – Pellicano, and Jeremy Rifkin who wrote in a similar vein, believed that the European model of a compromise between capitalism and socialism would eclipse the “American Dream”. They did not anticipate that from 2011 onwards market fundamentalism would be exported to Europe, Mario Draghi being one of its most powerful exponents. From an interview with the Wall Street Journal it emerges that Draghi (head of the European Central Bank, and formerly of Goldman Sachs) believes the European social model is obsolete. Governments will no longer be allowed to spend more on their citizens than is raised through taxation.

**A List of the Powerful** – The next few pages are filled with the names of leading figures, with their Masonic affiliation. Some well-known people not yet mentioned are: Warren Buffett, Lynn Forster de Rothschild, Peggy Noonan, Bill Gates, Anders Fogh Rasmussen, Jeroen Dijssebloem, Wolfgang Schäuble, Leon Brittan, Jacob Wallenberg...

**United Freemasons: the Expansion** – In the 20-year period of collaboration between the contrasting groups in Freemasonry, one important development was in China, where Deng Xiaoping (“Three Eyes”) signed the agreement with the British regarding the future of Hong Kong. A new political system was emerging – namely, “Socialist market economy”, whereby capitalism would flourish, but without a parallel democratization of society. There were Freemasons (members of “Thomas Paine”) who wished for a more liberal system in China, which would even include greater autonomy for Tibet. Hu Yaobang, general Secretary of the Chinese Communist Party from 1982-87, was a key advocate of such policies. But he was deposed by Deng in 1987 and died in 1989. This loss led to the protests in Tienanmen Square, lasting from mid-April to June 1st 1989 and terminated through military force. Deng had meanwhile concocted the idea of founding an autonomous Chinese Lodge working in the neo-aristocratic spirit of the “Three Eyes”. Leading personalities were initiated into the new “Tao Lodge” in 1990. This would help to ensure implementation of Point 1 of the agreement, which was to bring a free market economy to China and foster commercial and diplomatic relations with the West (also with Japan).
Part 2 of the ‘United Freemasons for Globalization’ project had to do with the dismantling of the U.S.S.R. The war in Afghanistan (1979-89) was exploited for this purpose. Mujahidin leaders and prominent jihadists were initiated into Ur-Lodges; also Osama bin Laden, initiated by the hand of brother Brzezinski in person. In Russia the ascent to power of M. Gorbachev was assisted by Y. Andropov and Armand Hammer. But his impulse as a “Golden Eurasia” Mason to introduce a socialism with a human face was foiled by “Pan-Europa” and “Lux ad Orientem” agents, with the result that he was replaced by Boris Yeltsin, a faithful servant of the “Lux ad Orientem” (founded by Brzezinski in 1967), which had been given the task of introducing the ‘Washington Consensus’ into post-Soviet Russia. This led to the application of so-called ‘shock therapy’ in Russia: total liberalization, privatizations etc. as recommended by J. D. Sachs (Harvard Economist) and the U.S. Department of State controlled by neo-aristocratic Masons James A. Baker and Lawrence Eagleburger, with devastating effect on Russian society. Putin succeeded in reversing this trend to some extent through renewed nationalization of industries, and legal charges brought against oligarchs close to Yeltsin. A similar swing from total liberalization to semi-centralized control of the economy took place in the other (former) Warsaw Pact countries.

Part 3 of the project has to do with European integration, whereby a degree of national sovereignty was to be maintained, despite the fact that 18 out of 28 countries abandoned their own currency in favour of the euro. This partial unity of the European nations corresponded more to the vision of Coudenhove-Kalergi and to the directive of Ur-Lodges “Pan Europa”, “Babel Tower”, “Three Eyes”, “Edmund Burke” etc. Still closer integration was postponed indefinitely.

Part 4 proposed the reunification of Germany in accordance with the intention of certain, mainly oligarchic, and Ur-Lodges. This came about as planned.

Part 5 foresaw manipulation of the electoral process, so that R. Reagan would be re-elected in 1984 and G. H. W. Bush would become president in 1988. In 1992 a select group of 14 Masons (with the opposing camps equally represented) would decide how to proceed further.

Point 6 proposed the use of various forms of intrigue in British politics to keep M. Thatcher in power, together with a group of trusted Masonic personalities sympathetic to the theories of Hayek and Friedman. Come 1992, a group of 14 as in the U.S.A. would try to identify a candidate from the Labour Party as successor, so as to create in the public mind the (false ) impression that a change of policies was taking place. In actual fact, M. Thatcher was removed in 1990, two years earlier than planned, because of her refusal to join the European monetary system. She was succeeded by neo-aristocratic Mason John Major, prime minister for 7 years. Then from 1997-2007 Tony Blair led the country, officially as Labour and progressive, but in reality in the service of the neo-aristocratic Ur-Lodges. The “Third Way” proclaimed by Blair (and Bill Clinton) was basically a policy formulated by Freemason Anthony Giddens as an expression of the aims of the reactionary Ur-Lodges.

Point 7: The plan was successful, to intervene in French politics to ensure the continued influence of Freemasons, through leading figures F. Mitterand, J. Chirac, V. Giscard d’Estaing. In Brussels, when the term of office of Gaston Thorn (“Three Eyes”, “Edmund Burke”, “Pan Europa”) expires, moderately progressive Mason Jacques Delors becomes president of the European Commission. The usual 14-member grouping will plan for the future, in 1988.

Part 8 of the agreement proposes to bring Operation Condor to an end in S. America. Masons T. Nevos, and J. Sarney would restore democracy in Brazil, and R. R. Alfonsin in Argentina, after which the other South American countries would follow suit. This plan succeeded, as did also
Point 9 concerning the dismantling of the apartheid system in South Africa, the legitimation of the African National Congress and liberation of Nelson Mandela. However the process of realization was slow and laborious, owing to the resistance and ambiguity of conservative Mason M. Thatcher.

Point 10: aimed to resolve the Israeli-Palestinian conflict by drawing moderate Palestinian leaders into transnational Masonic circles. However, this was thwarted by the assassination of progressive Mason Yitzhak Rabin (Ur-Lodge “Daath”), who had succeeded in signing the Oslo Accords in Sept. 1993, together with fellow Mason Yasser Arafat (Ur-Lodge “Amun”). [Magaldi promises to explain the background to the assassination in a later volume, where Point 11 will also be discussed.]

Point 12 of the agreement focussed on the situation in Italy, and aimed to dissolve the Red Brigade and other, smaller, terrorist cells. It also planned the dismantling of the P2 Lodge. In these and other aims set out in Point 12, the ‘United Freemasons for Globalization’ project was entirely successful.

SUMMARY of Ch. 9 of “MASSONI” –

[The chapter is prefaced by quotes from a number of authors (Nietzsche, Orwell etc.) on the theme of imperialism, domination, power. Its heading is “A big fiery Eye with no Eyelids, inscribed in a Triangle. Sauron in an Apron, and Globalization without Democracy, Freedom or Global Rights” – Part One (2001 - ?)]

In these last 100 pages of the book we are witnesses to a Masonic conversation between the author Gioele Magaldi and four prominent, influential personalities, who for the present remain anonymous and are given pseudonyms.

“Frater Kronos” comes from the English-speaking West;

“Frater Rosenkrantz” from the Franco-German part of Europe;

“Frater Amun” from the Middle Eastern and Arab/Islamic world; and

“Frater Tao” from the Far East.

Magaldi uses his own Masonic name “Frater Jahoel

An interviewer – “FCI” invites them to introduce themselves:

Frater Rosenkrantz explains that it will be difficult to identify him because he is speaking also on behalf of other Masons who regret the present effects of their earlier actions. He was active in the creating of the European Union and the transition of the former U.S.S.R. and satellites to a market economy. Frater Jahoel reproaches him for having taken full advantage of the “revolving doors” between public office and private business, and making use of philanthropic activities for personal gain. Frater Rosenkrantz replies that he would not be participating in this project if he did not feel genuine remorse for things done in the past.

Frater Kronos at 80+ is the most senior member of this group. He likes to be in the U.S.A. Has contributed to the founding of a number of super-Lodges, and admits that he is a convinced neo-aristocrat, though he prefers the term demo-aristocrat. This means that a spiritually qualified, initiated, élite must guide humanity, but that the outer forms of democracy must be preserved. Quote: “The majority of the too-many-billions of individuals inhabiting this planet, also in the West, live an animalic, anonymous and meaningless existence. It is important that these semi-bestial creatures should be guided by sane minds and energetic hands – even if
these often need to remain invisible, leaving the ‘front office’ to politicians acting as scarecrows and lightning-rods. All this must happen according to very precise rules.... The historic and most serious error of the progressive Freemasons has been to consider it right and appropriate to grant freedom, equality, and brotherhood to all human beings – even to those unworthy on a moral, intellectual and spiritual level.”

Frater Amun belongs to the Ur-Lodge “Amun” and is member of an important Middle Eastern dynasty. Formally he is an adherent of Islam, but he is above all an adept of Sufism, believing this to be the highest expression of the esoteric life.

Frater Tao belongs to the Ur-Lodge “Thomas Paine”. Held very high functions in State and Party in China. Now over seventy, he can devote more time to the task of bringing more democracy, pluralism, social equity into Chinese society. But the “Tao Lodge”, an offshoot of the neo-aristocratic “Three Eyes”, is very powerful at present, with Brother Xi Jinping a member. “FCI” – asks why he chose this pseudonym. Answer: because the word Tao is being misused by the Lodge of that name.

Frater Kronos again speaks in defence of the neo-aristocrats, the élite of the spirit and of finance. Non-material money is, he says, the most spiritual and initiatic or earthly goods, the fruit of small and large alchemical operations in the markets throughout the world.

“FCI” asks “Frater Tao” about wealth, and he replies that his family has made good use of its talents in the Socialist market economy created in China. When challenged, Frater Tao insists that his wealth has always been used for the benefit of the disadvantaged.

Frater Jahoel agrees to answer questions put to him by the interviewer “FCI”.


“FCI”: Have you never done anything else? Frater Jahoel: I was an entrepreneur and manager in the early 2000’s, but this career was ruined by my former friends in the Grande Oriente d’Italia.

“FCI”: How did you get involved in Freemasonry? Frater Jahoel: In very early youth I practised esotericism (in this case a form of gnostic-sexual magic) within the A.U.R. Sophia organization. But, later, Freemasonry appealed to me more, because of its emphasis on serving the good and the progress of all mankind.


“FCI”: Aren’t you afraid of being removed physically because of this campaign you are engaged in? Frater Jahoel: I know I can count on the support of many people, and expect to live many years longer and enjoy a peaceful old age. But in any case, I am inspired by the words of a Sicilian song-writer: “To live 20 or 40 years longer is all the same.....” I have no fear of a premature death. The birth and death of a body is a transitory experience within an infinite and eternal cosmic context. And remember that a traumatic event would only serve to give wider publicity to our cause.

An Aristocracy Destined for Global Rule?

“FCI”: What do we think of Frater Kronos’ idea of the right of a spiritual élite to rule over the rest of humanity?

Frater Jahoel quotes at length a young Italian student of Modern Money Theory who had published on the Internet an article on Magaldi’s campaign. It describes how the spiritual élite see humanity as divided into three “ontological” groups: hylic man (from Gr. hyle – matter), bound up only with impulses and emotions
and unable to govern themselves; psychic man (from psyche, soul) linked primarily to rationality and the intellect, but with little knowledge of spiritual reality; and pneumatic man (from pneuma, spirit), or those who attain a perfect harmony between body, soul and spirit. Frater Kronos says he fully agrees with this picture. Frater Jahoel speaks of his intention to found a Lodge on a completely new basis. The Eleanor Roosevelt Lodge will be open and transparent and will provide a vehicle for the ordinary citizen to assert his/her rights over against the neo-aristocratic authority. Frater Rosenkrantz brings a quote from an Italian author (published 10.10.14) who describes how a leading neo-aristocrat such as Mario Draghi – head of the European Central Bank – has no need to steal wealth from the general populace, but is able to create money at will and to manipulate the world of finance, with the aim of realizing in practice the threefolding of society in which the lower class majority is permanently in need, and forced to lead a hand-to-mouth existence under the controlling eye of the spiritual élite.


Given the fact that there are 18 intelligence agencies in U.S.A., it is inconceivable that none of them should have known anything about the complex and far-reaching plans to destroy the Twin Towers. What lay behind this “terrorist act” which, technically speaking, had more the character of a controlled demolition than a guided plane crash?

Frater Kronos undertakes to tell us something of the hidden background to 9.11. We are taken back to the U.S. Presidential elections of 1992, where the 14 Masons responsible as a group for such decisions chose W. J. Clinton (Bill), whereby Bush Senior was intended to withdraw from the campaign. But he did stand for re-election and, together with his cronies of “Three Eyes”, Cheney, Rumsfeld etc., was infuriated at being made to step aside in favour of Clinton. This situation worsened in 1996 when Clinton was admitted to “Three Eyes”, Bush Sr.’s own Lodge. (Frater Kronos confesses to having, himself, played a part in these manipulations.) In 1993, the first year of Clinton’s presidency, Dick Cheney and Don Rumsfeld commissioned Samuel Huntington to write ‘The Clash of Civilizations’, which then appeared and was disseminated widely in the critical year 1996 when Bush Sr. was seething with anger at the thwarting of his ambitions. Huntington’s book was the ideological manifesto for Freemasonry for the 21st Century. It was the focus for the informal founding of the new Ur-Lodge “Hathor Pentalpha” under the auspices of Bush Sr., Jeb Bush, S. Huntington, D. and R. Kagan, D. Feith, Dick Cheney, D. Rumsfeld, I. and W. Kristol, Dan Quayle, P. Wolfowitz, R. Perle, Karl Rove etc. The next step was the forming of the para-Masonic think-tank “Project for the New American Century” in early 1997. “FCI” then reads out the Statement of Principles of the PNAC, which has ostensibly to do with the expansion of American Interests. Frater Kronos reminds us however, that the interests served having nothing to do with the American people as such. He then describes how he helped to bring about the financial collapse in Asia in 1997-98. A next important initiative of his, with Larry Summers etc., was the repeal of the Glass-Steagall Act of 1933, so that banking activity was now completely free of legal restraint. Frater Kronos made full use of the new powers of financial manipulation in S.E. Asia, Japan and finally Washington itself. But by 2000 it became evident that a huge new threat was emerging. In 1997 Tony Blair had become P.M. in Britain and was inducted into the informal nucleus of the projected “Hathor Pentalpha” Lodge which, after a 4-year secret existence, became official in summer 2000. Its Grand Master was Dick Cheney, First Overseer Don Rumsfeld, Second Overseer Bill Kristol, Orator Sam Huntington, Treasurer Paul Wolfowitz, Secretary Richard Perle, Deputy First Overseer Tony Blair, Deputy Orator Karl Rove, plus many others in the centres in Europe and the Middle East. The first really alarming act of the “Hathor Pentalpha” was the publication in Sept. 2000 of “Rebuilding America’s Defences: Strategies, Forces and Resources for a New Century”. One year after 9.11. Scottish journalist Neil Mackay wrote a perceptive article on U.S. ambitions, which “FCI” now reads out. Also an Italian ar-
article quoting from ‘Rebuilding America’s Defences’ which states that the rebuilding process would be very slow “unless a catastrophic and catalytic event occurs, like a new Pearl Harbor”.

Frater Kronos continues by informing us that Osama bin Laden was originally a “Three Eyes” member and that Al Qaeda was infiltrated and steered by members of “Edmund Burke”, “Three Eyes” and “White Eagle”. There was great concern in these Lodges over what “Hathor Pentalpha” might do if its candidate were elected to the Presidency – George W. Bush. He was the mediocre man best suited to disguise, and to further, the aims of “Hathor Pentalpha”. Frater Kronos and allies supported the candidacy of Al Gore. But Jeb Bush as governor of Florida was able to influence the counting of votes so that his brother George W. won the election. And after 9.11. “Hathor Pentalpha” had found its Pearl Harbour, thus inaugurating several years of aggression and brutality. Frater Amun now brings a list of 6 Saudi princes, the Sultan of Oman, the Emir of Bahrain, the Emir of Qatar, 6 leading Iranians, 4 leading Israelis who joined “Hathor Pentalpha” in 2000.

This was a period where huge profits were made by a small circle of Masons gravitating around “Hathor Pentalpha”, “Geburah”, “Amun”, “Der Ring” and others.

“FCI”: You mean the oil trade, drug trafficking in Afghanistan, and reconstruction of infrastructures, particularly in Iraq? Frater Kronos: Certainly!

Frater Jahoel: Not to forget the very important profit accruing to members and sympathizers of “Hathor” and “Jeburah”, from the Patriot Act, proclaimed in Oct. 2001 and still in force in 2015, stifling civil liberties for the sake of a “war on terror”, and in flagrant contradiction of the U.S. Constitution.

“FCI”: Frater Kronos, tell us more about Osama bin Laden and Al Qaeda. Frater Kronos: Osama bin Laden was first serving “Three Eyes” in the anti-Soviet conflict and in Islamist international terrorist acts. Then after 2000 he slipped from our control and worked for “Hathor” and “Geburah”, as “public enemy number one” – an example of the fictions sold to the world in order to create a new order in which internal security is placed before traditional civil liberties.

2007-2014: a New Global Order without Democracy, Liberty or Universal Rights

“FCI”: From the seventies and eighties until shortly after the turn of the millennium the oligarchs were scoring victory after victory and forcing the progressives into a passive role. Were these Lodges able to achieve anything in this period?

Frater Tao: In the 1970’s they prevented oligarchs from attaining their most ambitious goal, which was to spread to the West, to Europe, to Italy in particular, the form of reactionary regime that prevailed in South America through the success of Operation Condor. Then from 1981, they accepted a truce with the oligarchs under the terms of United Freemasons for Globalization.

Frater Kronos: While the possibility of outer action was limited, the progressives sponsored and promoted many books and films challenging the striving for domination on the part of the oligarchs. One could mention the Matrix Trilogy, the Lord of the Rings, the da Vinci Code, the Hobbit, Harry Potter.

“FCI”: Frater Kronos, can you tell us about the founding of the Ur-Lodge “Maat” and your connection to Brother Barack Obama?

Frater Kronos: When the “Hathor Pentalpha” was at the height of its powers, with the Compass Star-Rose, slightly more moderate, on one side and the warlike extremists of “Geburah” on the other, we decided to create an Ur-Lodge of compromise, the “Maat”. And our work was to find a candidate for the White House who could embody this pact of Masonic unity in the spirit of moderation. We chose Barack Obama, who was
initiated in the “Maat” in 2005. Ted Kennedy had been a leading member, and Bill Clinton joined in 2008. “FCI” now asks about the financial crisis of 2007-8. Frater Rosenkrantz admits to having participated in the process of deliberate failure to resolve the crisis, which was planned and orchestrated down to the last detail. Their aim was to use as guinea-pigs first Greece and then the rest of the so-called PIIGS nations (Portugal, Ireland, Italy, Greece, Spain), to undermine their economies, making huge profits for themselves in the process.

Frater Rosenkrantz is ashamed of his part in this, and plans to join the progressive “Montesquieu” Lodge. Frater Kronos: This is the kind of bloodless, non-violent war of which I heartily approve. From the beginning, European unity was designed so that – 1. The res publica would be governed in a technocratic post-democratic, oligarchic manner, and – 2. In the event of a financial crisis in the Eurozone, the European Central Bank would have the power of life or death over the economy of the country concerned; According to our Project for the New European Century, Europe is to become the prototype of a new post-modern feudalism, governed by a Masonic nobility, rich in initiatic-spiritual heraldry and alchemical-financial talent. The system, similar to the Communist Chinese oligarchic model, can be exported anywhere in the world. Obama’s somnolence and indecision have helped greatly to further our project of feudalization and Chinesification of the Old Continent of Europe.

[Here we will omit a detailed discussion of the situation in Italy, Germany and France, and move on to the final section:]

Isis and the Arab Spring

“FCI”: Would you tell us something about Isis, chaos in the Middle East and the awakening of “Hathor Pentalpha”.

Frater Kronos – admits that the Arab Spring (2010-2011) took him completely by surprise. He and his friends could not understand what was going on, and did not know how to react. Things become clearer in 2013 when Al Qaeda in Iraq (Aqi) started to use the English name Isis (Islamic State of Iraq and Syria), and when it emerged that in 2009 the self-proclaimed Calif of a new Islamic State had been secretly initiated into the “Hathor Pentalpha”. After this he had been miraculously released from the prison camp where he had been held since 2004. In the same April 2013 when Al Qaeda Iraq changed its name to Isis, George Bush Jr. launched the campaign for his brother (also in Freemasonry) to enter the White House in 2016. Jeb Bush of “Hathor Pentalpha” is to lead the battle with Islamist extremism in the spirit of the ‘Clash of Civilizations’. Note also that the economist Stanley Fischer, ready to follow Janet Yellen (a progressive Mason) as chairman of the FED, is a “Hathor Pentalpha” member.

Frater Jahoel is convinced that Obama, given the clarity, courage and determination, could wipe out the Isis troops with no difficulty.

Frater Kronos: We are already trying to persuade him. Maybe the publication of “Massoni” in the U.S. will help to sway general opinion. 9.11. was an echo of Sept. 11th 1973, the date of the Chilean coup d’état, deposing socialist Freemason Salvador Allende and marking the launch of Operation Condor in South America. The two events are 28 years apart – the number of the lunar cycle.

Frater Jahoel: In the future volumes of this series (due to appear by Oct. 2015?) we will explain how Tolkien’s symbols play into the events.
“FCI”: And we will explain from the Masonic standpoint all that has happened in the meantime in this “Land of Mordor”, from political-economic crises in the Eurozone and the West, political-military crises in the Ukraine, total crises in the Middle East, to sinister ambitions with regard to the White House.

Frater Jahoel: Not only that. We also have to explain why Italy and France are the key to the future of democracy in the world.

Additional References to political leaders in ‘Massoni’ by Gioele Magaldi

p.7: Why have the world’s powerful people – of whom we would mention Z. Brzezinski, David Rockefeller, Henry Kissinger, and Jimmy Carter, Ronald Reagan, George H.W.Bush and Bill Clinton, George W.Bush and Barack Obama (in his first term as President), Margaret Thatcher and Tony Blair, Gerhard Schroder, Angela Merkel, Boris Yeltsin and Vladimir Putin, Valéry Giscard d’Estaing and Francois Mitterand, Jacques Chirac, Nicolas Sarkozy and Francois Hollande, Alan Greenspan, Jean-Claude Trichet, Christine Lagarde, Mark Carney, Jamie Dimon and Lloyd Blankfein, Deng Xiaoping and Xi Jinping, Mario Monti, Mario Draghi – been making, and are still making, concerte efforts, albeit through a thousand different nuances, in favour of a form of globalization that is bringing billions of human beings to their knees?

p.47-48: It was as a statement of opposition to the Super-Lodge of The Bush family (Hathor Pentalpha) that the progressive and the neo-aristocratic Brothers, in 2004, joined forces to found a new Ur-Lodge, the “Maat”. In 2005 Barack Obama was initiated in the “Maat” and in 2009 Obama became President of the United States.

The “Hathor Pentalpha” has been joined by a good number of presidents and prime ministers in Europe – e.g. José María Aznar (Spain), Nicolas Sarkozy (France), Recep Tayyip Erdogan (Turkey) ...

p. 451: Tony Blair, David Cameron, Mark Carney (Governor of the Bank of England), George Osborne, all belong to the neo-aristocratic “Edmund Burke” Lodge, as well as to other Lodges.